

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 10831 S. ST ANDREWS PL		LOCALITY HOWARD	
CITY LA	ZIP 90047	NEAREST CROSS ST. 109 ST	
SIZE OF LOT 11,881	NO. OF BLDGS. NOW ON LOT 2	ASSESSOR MAP BOOK 6078	PAGE 15 PARCEL 21
TRACT 13793	BLOCK	LOT NO. 54	DISTRICT 7 GROUP R-3 TYPE CONST. II FIRE ZONE 3 PROCESSED BY Kmp
OWNER JAMES HENDERSON		STATISTICAL CLASSIFICATION	
ADDRESS 10831 S. ST ANDREWS PL		CLASS NO. 21 DWELL. UNITS 0 SEWER MAP	
CITY LA	ZIP	BK PG	
ARCHITECT OR ENGINEER L. BANKHEAD TEL. NO. 7346408		VALUATION \$16,000	
ADDRESS 4822 W. ADAMS BLVD		BLDG. SETBACK FROM FRONT PROP. LINE OF ST ANDREWS (STREET)	
CONTRACTOR OWNER	TEL. NO.	HIGHWAY + YARD =	TOTAL SETBACK FROM FRONT PROP. LINE TYPE OF HIGHWAY EXISTING WIDTH
ADDRESS 10831 S. ST ANDREWS BLVD	LIC. NO.	0 + 20 = 20	LOC 60
CITY LA	LIC. CLASS	BLDG. SETBACK FROM SIDE PROP. LINE OF 109 ST (STREET)	
CONSTRUCTION LENDER NAME AND BRANCH		HIGHWAY + YARD =	TOTAL SETBACK FROM SIDE PROP. LINE TYPE OF HIGHWAY EXISTING WIDTH
ADDRESS	CITY	0 + 10 = 10	LOC 60
SQ. FT. SIZE 474	NO. OF STORIES 1	P.C. Fee \$	
NO. OF FAMILIES 1	CHECK ONE	Permit Fee 102.00	
DESCRIPTION OF WORK ADD. B.T.R. BATH	NEW <input type="checkbox"/>	Issuance Fee 7.00	
INLARG. SIDE PORCH & BRD. N.	ADD <input type="checkbox"/>	Total Fee 109.00	
REPAIR	ALTER <input type="checkbox"/>		
USE OF EXISTING BLDG. L.F.A.M. - DWELLING	REPAIR <input type="checkbox"/>		
APPLICANT (PRINT) JAMES HENDERSON	DEMOL <input type="checkbox"/>		
BY (SIGNATURE) James Henderson			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE James Henderson			
ADDRESS 10831 S. ST ANDREWS			
CITY LOS ANGELES CA 90047	TEL. NO. 777 2049		
USE ZONE R-1	MAP NO. 4139		
SPECIAL CONDITIONS			
FINAL DATE 1/14/81	BY [Signature]		

BUILDING ADDRESS 10831 S. ST ANDREWS			
LOCALITY HOWARD			
NEAREST CROSS ST. 109 ST			
ASSESSOR MAP BOOK 6078		PAGE 15 PARCEL 21	
DISTRICT 7	GROUP R-3	TYPE CONST. II	FIRE ZONE 3 PROCESSED BY Kmp
STATISTICAL CLASSIFICATION		SEWER MAP	
CLASS NO. 21 DWELL. UNITS 0		BK PG	
VALUATION \$16,000			
BLDG. SETBACK FROM FRONT PROP. LINE OF ST ANDREWS (STREET)			
HIGHWAY + YARD =	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
0 + 20 = 20	20	LOC	60
BLDG. SETBACK FROM SIDE PROP. LINE OF 109 ST (STREET)			
HIGHWAY + YARD =	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
0 + 10 = 10	10	LOC	60
P.C. Fee \$		Permit Fee 102.00	
		Issuance Fee 7.00	
		Total Fee 109.00	

PLAN CHECK VALIDATION

PERMIT VALIDATION

#4368A
#00001
1010900
0010900F
0618-79

INSPECTOR COPY

[illegible]

APPLICATION FOR ELECTRICAL PERMIT**COUNTY OF LOS ANGELES****BUILDING AND SAFETY**

FOR APPLICANT TO FILL IN				JOB ADDRESS	
	EACH	NO.	FEE		
New Residential Bldgs. & Pools				10831 So. St Andrews	
1 & 2-Family, Sq. Ft.	\$.025	—	\$	LOCALITY <i>Harvard</i>	
Multi-family Sq. Ft.	.02	—		NEAREST CROSS ST. <i>109th St</i>	
Residential Swimming Pools	25.00			OWNER OR FIRM NAME <i>James Anderson</i>	
Outlets: Rec. <i>9</i> Light <i>5</i> Sw. <i>6</i>				MAIL ADDRESS	
First 20	.50	<i>20</i>	<i>10</i>	CITY <i>Los Angeles, Cal</i> Tel. No. <i>734-6408</i>	
Additional	.30			PLAN CHECK APPLICANT	
Total No. <i>20</i>				ADDRESS	
Lighting Fixtures				CITY	
First 20	.50	<i>5</i>	<i>7.50</i>	Tel. No.	
Additional	.30			PERMIT APPLICANT	
Fixed Appliances Not Over 1 HP				ADDRESS	
Range <i>✓</i> Heater <i>—</i> D.W. <i>—</i>				CITY	
Oven <i>—</i> Dryer <i>—</i> W.M. <i>—</i>				Tel. No.	
Top <i>—</i> FAU <i>—</i> W.H. <i>—</i>				LICENSE OR REG. NUMBER	
Hood <i>—</i> Fan <i>—</i> Other <i>—</i>				Class.	
Disp. <i>—</i> Room Air Cond. <i>—</i>	2.50			I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.	
Power Apparatus & Large Appliances				I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	
Size & Type HP, KW, KVA, or KVAR				PERMITEE SIGNATURE <i>James Anderson</i>	
Up to 1 Incl.	2.50			DISTRICT NO. <i>7</i>	
Over 1 to 10 Incl.	5.00			PROCESSED BY <i>[Signature]</i>	
Over 10 to 50 Incl.	12.50				
Over 50 to 100 Inc.	25.00				
Over 100	40.00				
Services					
0 - 200 Amp. Under 600 V	12.50				
201 - 1000 Amp. Under 600 V	25.00				
Over 1000 Amp. or Over 600 V	50.00				
Temp. Power Pole & Appurtenances	10.00				
Sign with One Branch Circuit	10.00				
Additional Sign Branch Circuits	2.00				
Misc. Conduits & Conductors	10.00				
Other (See Complete Fee Schedule)					
PERMIT FEE		(Sub-Total)			
PLAN CHECKING FEE		(One-Fourth Permit Fee)			
PERMIT ISSUING FEE		\$7.00			
TOTAL FEE			<i>19.50</i>		

**INSPECTION
INFORMATION
ON REVERSE
SIDE**

PLAN CHECK VALIDATION

PERMIT VALIDATION

#5050A

#.....2

1..19.50

...19.50

07.23-79

INSPECTION FINALED

date:

7/14/81

By

[Signature]

INSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

FOR APPLICANT TO FILL IN (PRINT OR TYPE)				BUILDING ADDRESS	
NUMBER	FIXTURE OR ITEM	@	FEE		
	WATER CLOSET			108 31 2nd St. Hollywood	
	BATH TUB			LOCALITY	
	SHOWER	3	-	NEAREST CROSS ST. 1097 St.	
	LAVATORY	3	-	OWNER James Henderson	
	SINK	6	-	MAIL ADDRESS 108 31 2nd St. Hollywood	
	DISHWASHER			CITY L.A. Calif. TEL. NO. 7346408	
	CLOTHES WASHER			CONTRACTOR Arthur	
	SWIMMING POOL RECEPTOR			ADDRESS	
	LAWN SPRINKLER SYSTEM			CITY TEL. NO.	
	WATER HEATER	3	-	STATE LIC. CLASS	
	GAS SYSTEM OUTLETS			APPROVALS DATE INSPECTOR'S SIGNATURE	
	OUTLETS OVER 5 PER SYSTEM			UNDER SLAB WORK 6/27/81	
				ROUGH PLUMBING	
				GAS PIPING	
				GAS VENT	
				HOT WATER HEATER 7/14/81	
				PLUMBING FIXTURES 7/14/81	
				GAS TEST	
				UTILITY CO. NOTIFIED	
				FINAL 7/14/81	
Plan check fee				PLAN CHECK VALIDATION	
PLUMBING PERMIT ISSUING FEE \$			13 -		
TOTAL FEE			22 -		
Plan check applicant					
Name James Henderson					
Address 108 31 2nd St. Hollywood					
City L.A. Calif. Tel. No. 77-7204					
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.					
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.					
SIGNATURE OF PERMITTEE James Henderson					
DISTRICT NO. 7		PROCESSED BY Speed			
INDUSTRIAL WASTE APPROVAL					

INSPECTOR COPY

24447A
#.....5
1...2200
...2200F
0621-79

PERMIT VALIDATION

WORKER'S COMPENSATION CERTIFICATION

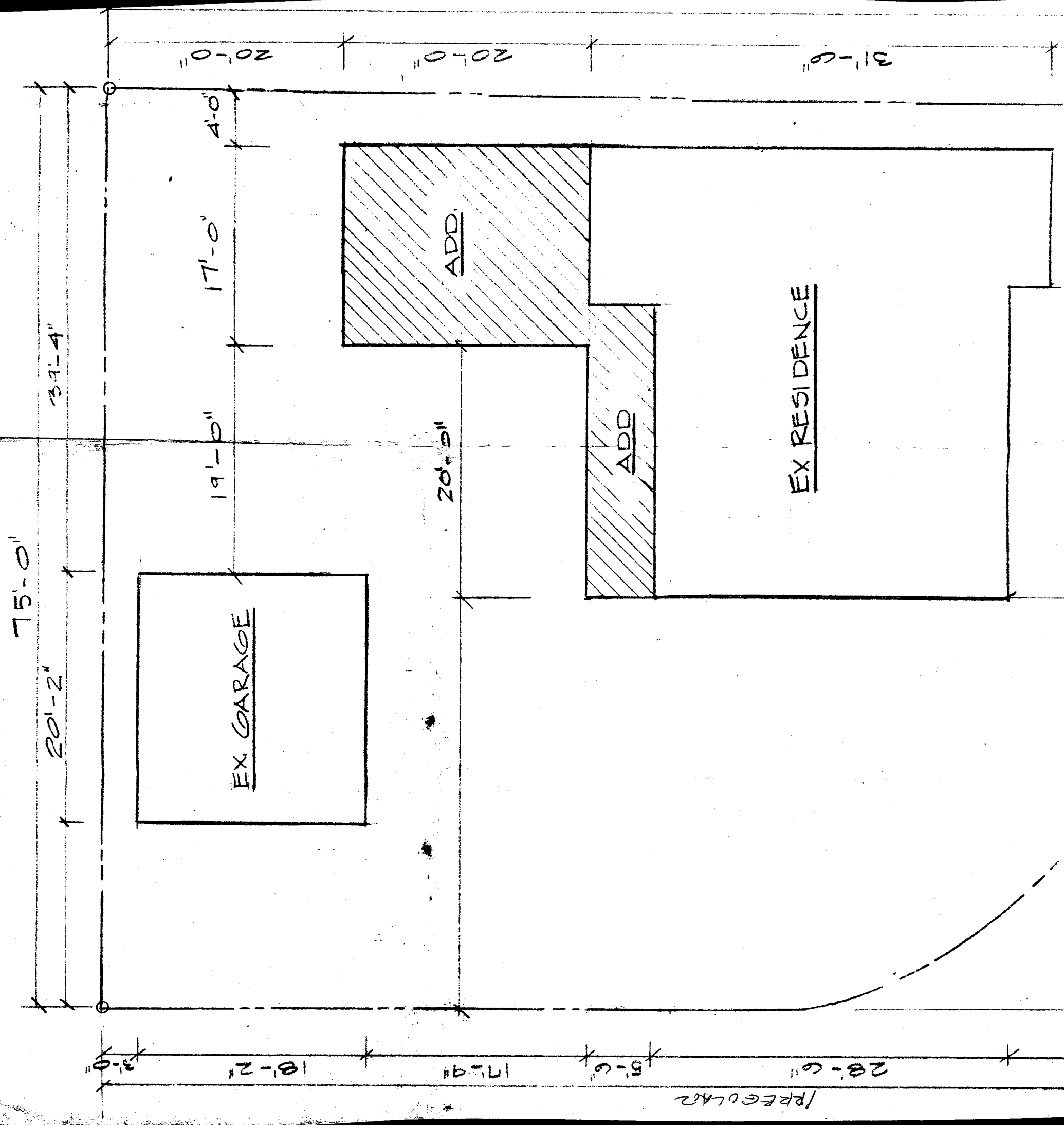
I certify that I will be responsible for the work to be done under this permit and that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

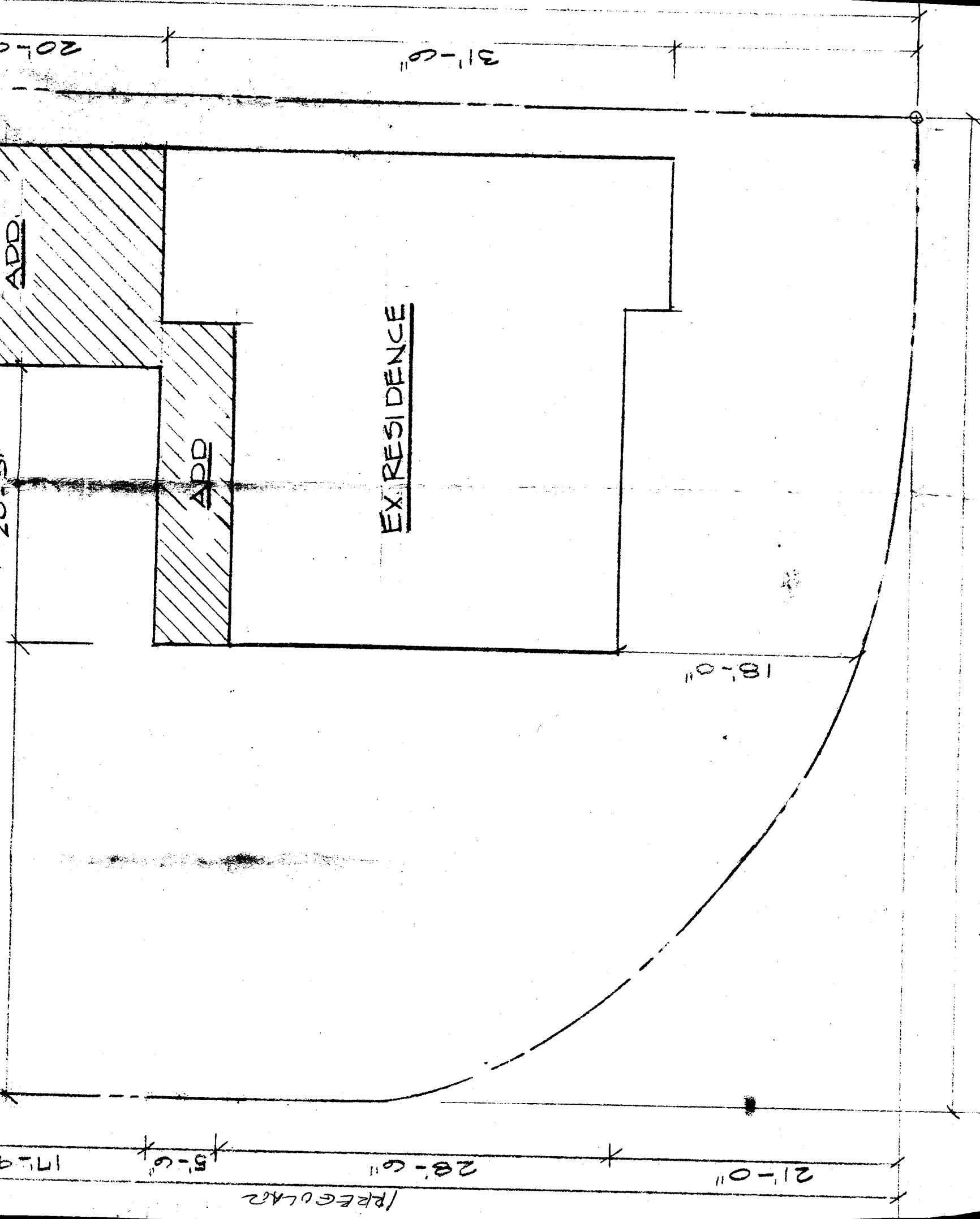
I further certify that if during the term of this permit I should become

I further certify that if during the course of construction under this permit I should become subject to Worker's Compensation requirements, I will file the required certificate of insurance and realize that failure to do so will necessitate suspension of the permit. I have received an explanation of the limits and conditions of this certificate and have read and fully understand them.

Signature James Henderson
Title Manager
Date 6-21-79

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 97-1580





PLOT PLAN

1/8" = 1'-0"

UNDER ORDINANCE No. 2225 N. S.
APPROVED
Department of County Engineer
DIVISION OF BUILDING AND SAFETY

BY *[Signature]*
JUL 11 8 1979

This plan is subject to the provisions of the Building Code of the County of San Diego, California, and the rules and regulations of the Department of Building and Safety. It is not to be construed as a guarantee of the accuracy of the information contained herein. The Department of Building and Safety is not responsible for the consequences of any action taken based on this plan.